**A GUIDE TO AID LEARNERS ON THE IDENTIFYING A PROJECT**

**Move around your community which may be your school, places near your home, at home or your entire village to identify one problem that the community is facing.**

**Make sure that the problem you identify can be solved by the knowledge you have gained in class using any of the chapters covered so far in my subject.**

1. **What problem have you identified in your community?**

**(Write a problem statement)**

1. **Write the title of your project and state the chapter on which your project will focus.**
2. **Write the main aim, objective s and benefits that your project will have.**
3. **State the TANGIBLE PRODUCT that you as a person are going to make physically (not buying) to help solve the problem.**
4. **Think and draw a plan/ design or blue print of how your product will look like with a pencil.**
5. **Explain in details how your product will work to solve the problem.**
6. **Using Google/ internet, book or skilled people, research on how that product is made.**
7. **Think critically and list all the materials you will need to make your product. After, make a budget for your project as follows.**

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| --- | --- | --- | --- | --- | --- |
| **No** | **ITEM** | **DESCRIPTION**  **(QUALITY)** | **QUANTITY** | **UNIT PRICE** | **AMOUNT** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |

1. **Explain in details the step by step procedures of how you will make the product.**

**10. Explain how you will experiment to see if your product will work to solve the problem stated. Also predict challenges you may face in your project and provide their solution.**

**11. Make a simple schedule or work plan /action plan for your project as follows**.

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| --- | --- | --- | --- | --- |
| **No** | **ACTIVITY** | **STARTING**  **DATE** | **ENDING**  **DATE** | **NUMBER OF**  **DAYS TO SPEND** |
| **1** | **Problem identification** |  |  |  |
| **2** | **Planning for the project** |  |  |  |
| **3** | **Project implementation** |  |  |  |
| **4** | **Testing the products efficiency and any adjustments/modifications** |  |  |  |
| **5** | **Report writing** |  |  |  |